

## **Senior Advisory Board**

**December 4, 2023**

**9:30 A.M.**

- I.** Call to order
- II.** Approval of the November 6, 2023 Minutes
- III.** New Business
- IV.** Unfinished Business
- V.** Committee Reports
  - a. Program and Special Events
  - b. Public Relations
  - c. Transportation
- VI.** Senior Center Manager's Report
  - a. Upcoming activities and programs
  - b. Current participation numbers
- VII.** Announcements
- VIII.** Adjournment

**\*\*Any citizen who wishes to comment on any item included in the posted agenda will sign in prior to the start of the meeting and provide his/her name and address, and what item he/she would like to speak on. The citizen may address the Board for three minutes.\*\***